

**Atlantic Central District
Youth Activities and Community Service Report
First Quarter**

October 1, 2009 through December 31 ,2009

Detail all projects on the reverse side of this form

Enter the number of programs your club sponsored or did during this period

| Programs excluding Fund Raisers | | First | Second | Third | Fourth |
|---------------------------------|--|------------|------------|------------|------------|
| | | Quarter | Quarter | Quarter | Quarter |
| A | Hugh O'Bran Program (sponsorship of CLEW Program | | ////////// | ////////// | ////////// |
| B | Sponsorship of Internet Safety Program | | ////////// | ////////// | ////////// |
| C | Safety on Wheels | | ////////// | ////////// | ////////// |
| D | Tri-Star Program (Each sport) | | ////////// | ////////// | ////////// |
| E | OI Youth Appreciation program, 1 per quarter | | ////////// | ////////// | ////////// |
| F | Club Oratorical Contest Boys _____ Girls _____ | | ////////// | ////////// | ////////// |
| G | Substance Abuse Program (1 day events) | | ////////// | ////////// | ////////// |
| H | Essay Contest | | ////////// | ////////// | ////////// |
| I | Optimist Jr. World Golf (per contestant) | | ////////// | ////////// | ////////// |
| J | Respect for Law Program | | ////////// | ////////// | ////////// |
| K | Communication Contest for the Deaf & Hard of Hearing | | ////////// | ////////// | ////////// |
| L | Youth Safety Program (1 per quarter) | | ////////// | ////////// | ////////// |
| M | Childhood Cancer Program | | ////////// | ////////// | ////////// |
| N | Spiritual Awareness Week Program | | ////////// | ////////// | ////////// |
| O | Youth/Student of the month/Quart, (per month Max. 50 credits | | ////////// | ////////// | ////////// |
| P | Donations to other Organization other than OI Foundation | | ////////// | ////////// | ////////// |
| Q | Visitation/Optimist Day/Camp Quality | | ////////// | ////////// | ////////// |
| R | Volunteer 1 week/Camp Quality (limit 5) | | ////////// | ////////// | ////////// |
| S1 | Other Projects, 1 to 30 days | | ////////// | ////////// | ////////// |
| S2 | Other Projects 2 - 6 months DO NOT report till 4 th qtr. | ////////// | ////////// | ////////// | ////////// |
| S3 | Other Projects Year Round DO NOT .report till 4 th qtr. | ////////// | ////////// | ////////// | ////////// |

Interclub Visitation (Maximum 2 per quarter)

| Date | Club Visited | # Mem. | Club | Visited | Out of Zone |
|------|--------------|--------|------|---------|-------------|
| | | | | | |
| | | | | | |

Out of District visitation

| Date | Club Visited | # Mem. | District |
|------|--------------|--------|----------|
| | | | |

| | | | |
|----------------|--------|--------|------|
| Club Name | Zone # | Club # | Date |
| | | | |
| Reported By: | Office | Phone | |
| | | | |
| E-Mail Address | | | |
| | | | |

Return Original to:
John Breidenbach , A&A Chair
163 Edge Hill Road
Boyertown, Pa. 19512
Copy to Zone Lt. Governor

Due January 10, 2010
Bonus for on time: 400 Credits
Phone: 610-367-2027
E-Mail Address: johnbreid@aol.com

**Atlantic Central District
Youth Activities and Community Service Report
Second Quarter**

January 1, 2010 through March 31, 2010

Detail all projects on the reverse side of this form

Enter the number of programs your club sponsored or did during this period

| Programs excluding Fund Raisers | | First | Second | Third | Fourth |
|---------------------------------|--|------------|------------|------------|------------|
| | | Quarter | Quarter | Quarter | Quarter |
| A | Hugh O'Bran Program (sponsorship of CLEW Program) | ////////// | | ////////// | ////////// |
| B | Sponsorship of Internet Safety Program | ////////// | | ////////// | ////////// |
| C | Safety on Wheels | ////////// | | ////////// | ////////// |
| D | Tri-Star Program (Each sport) | ////////// | | ////////// | ////////// |
| E | OI Youth Appreciation program, 1 per quarter | ////////// | | ////////// | ////////// |
| F | Club Oratorical Contest Boys _____ Girls _____ | ////////// | | ////////// | ////////// |
| G | Substance Abuse Program (1 day events) | ////////// | | ////////// | ////////// |
| H | Essay Contest | ////////// | | ////////// | ////////// |
| I | Optimist Jr. World Golf (per contestant) | ////////// | | ////////// | ////////// |
| J | Respect for Law Program | ////////// | | ////////// | ////////// |
| K | Communication Contest for the Deaf & Hard of Hearing | ////////// | | ////////// | ////////// |
| L | Youth Safety Program (1 per quarter) | ////////// | | ////////// | ////////// |
| M | Childhood Cancer Program | ////////// | | ////////// | ////////// |
| N | Spiritual Awareness Week Program | ////////// | | ////////// | ////////// |
| O | Youth/Student of the month/Quart, (per month Max. 50 credits | ////////// | | ////////// | ////////// |
| P | Donations to other Organization other than OI Foundation | ////////// | | ////////// | ////////// |
| Q | Visitation/Optimist Day/Camp Quality | ////////// | | ////////// | ////////// |
| R | Volunteer 1 week/Camp Quality (limit 5) | ////////// | | ////////// | ////////// |
| S1 | Other Projects, 1 to 30 days | ////////// | | ////////// | ////////// |
| S2 | Other Projects 2 - 6 months DO NOT report till 4 th qtr. | ////////// | ////////// | ////////// | ////////// |
| S3 | Other Projects Year Round DO NOT .report till 4 th qtr. | ////////// | ////////// | ////////// | ////////// |

Interclub Visitation (Maximum 2 per quarter)

| Date | Club Visited | # Mem. | Club | Visited | Out of Zone |
|------|--------------|--------|------|---------|-------------|
| | | | | | |
| | | | | | |

Out of District visitation

| Date | Club Visited | # Mem. | District |
|------|--------------|--------|----------|
| | | | |

| | | | |
|----------------|--------|--------|------|
| Club Name | Zone # | Club # | Date |
| | | | |
| Reported By: | Office | Phone | |
| | | | |
| E-Mail Address | | | |
| | | | |

Return Original to:
John Breidenbach , A&A Chair
163 Edge Hill Road
Boyertown, Pa. 19512
Copy to Zone Lt. Governor

Due April 10, 2010
Bonus for on time: 400 Credits
Phone: 610-367-2027
E-Mail Address: johnbreid@aol.com

**Atlantic Central District
Youth Activities and Community Service Report
Third Quarter**

April 1, 2010 through June 30, 2010

Detail all projects on the reverse side of this form

Enter the number of programs your club sponsored or did during this period

| Programs excluding Fund Raisers | | First | Second | Third | Fourth |
|---------------------------------|--|------------|------------|------------|------------|
| | | Quarter | Quarter | Quarter | Quarter |
| A | Hugh O'Bran Program (sponsorship of CLEW Program) | ////////// | ////////// | | ////////// |
| B | Sponsorship of Internet Safety Program | ////////// | ////////// | | ////////// |
| C | Safety on Wheels | ////////// | ////////// | | ////////// |
| D | Tri-Star Program (Each sport) | ////////// | ////////// | | ////////// |
| E | OI Youth Appreciation program, 1 per quarter | ////////// | ////////// | | ////////// |
| F | Club Oratorical Contest Boys _____ Girls _____ | ////////// | ////////// | | ////////// |
| G | Substance Abuse Program (1 day events) | ////////// | ////////// | | ////////// |
| H | Essay Contest | ////////// | ////////// | | ////////// |
| I | Optimist Jr. World Golf (per contestant) | ////////// | ////////// | | ////////// |
| J | Respect for Law Program | ////////// | ////////// | | ////////// |
| K | Communication Contest for the Deaf & Hard of Hearing | ////////// | ////////// | | ////////// |
| L | Youth Safety Program (1 per quarter) | ////////// | ////////// | | ////////// |
| M | Childhood Cancer Program | ////////// | ////////// | | ////////// |
| N | Spiritual Awareness Week Program | ////////// | ////////// | | ////////// |
| O | Youth/Student of the month/Quart, (per month Max. 50 credits) | ////////// | ////////// | | ////////// |
| P | Donations to other Organization other than OI Foundation | ////////// | ////////// | | ////////// |
| Q | Visitation/Optimist Day/Camp Quality | ////////// | ////////// | | ////////// |
| R | Volunteer 1 week/Camp Quality (limit 5) | ////////// | ////////// | | ////////// |
| S1 | Other Projects, 1 to 30 days | ////////// | ////////// | | ////////// |
| S2 | Other Projects 2 - 6 months DO NOT report till 4 th qtr. | ////////// | ////////// | ////////// | ////////// |
| S3 | Other Projects Year Round DO NOT .report till 4 th qtr. | ////////// | ////////// | ////////// | ////////// |

Interclub Visitation (Maximum 2 per quarter)

| Date | Club Visited | # Mem. | Club | Visited | Out of Zone |
|------|--------------|--------|------|---------|-------------|
| | | | | | |
| | | | | | |

Out of District visitation

| Date | Club Visited | # Mem. | District |
|------|--------------|--------|----------|
| | | | |

| | | | |
|----------------|--------|--------|------|
| Club Name | Zone # | Club # | Date |
| | | | |
| Reported By: | Office | Phone | |
| | | | |
| E-Mail Address | | | |
| | | | |

Return Original to:
John Breidenbach , A&A Chair
163 Edge Hill Road
Boyertown, Pa. 19512
Copy to Zone Lt. Governor

Due J July 10, 2010
Bonus for on time: 400 Credits
Phone: 610-367-2027
E-Mail Address: johnbreid@aol.com

**Atlantic Central District
Youth Activities and Community Service Report
Fourth Quarter**

July 1, 2010 through September 30, 2010

Detail all projects on the reverse side of this form

Enter the number of programs your club sponsored or did during this period

| Programs excluding Fund Raisers | | First | Second | Third | Fourth |
|---------------------------------|--|------------|------------|------------|---------|
| | | Quarter | Quarter | Quarter | Quarter |
| A | Hugh O'Bran Program (sponsorship of CLEW Program) | ////////// | ////////// | ////////// | |
| B | Sponsorship of Internet Safety Program | ////////// | ////////// | ////////// | |
| C | Safety on Wheels | ////////// | ////////// | ////////// | |
| D | Tri-Star Program (Each sport) | ////////// | ////////// | ////////// | |
| E | OI Youth Appreciation program, 1 per quarter | ////////// | ////////// | ////////// | |
| F | Club Oratorical Contest Boys _____ Girls _____ | ////////// | ////////// | ////////// | |
| G | Substance Abuse Program (1 day events) | ////////// | ////////// | ////////// | |
| H | Essay Contest | ////////// | ////////// | ////////// | |
| I | Optimist Jr. World Golf (per contestant) | ////////// | ////////// | ////////// | |
| J | Respect for Law Program | ////////// | ////////// | ////////// | |
| K | Communication Contest for the Deaf & Hard of Hearing | ////////// | ////////// | ////////// | |
| L | Youth Safety Program (1 per quarter) | ////////// | ////////// | ////////// | |
| M | Childhood Cancer Program | ////////// | ////////// | ////////// | |
| N | Spiritual Awareness Week Program | ////////// | ////////// | ////////// | |
| O | Youth/Student of the month/Quart, (per month Max. 50 credits) | ////////// | ////////// | ////////// | |
| P | Donations to other Organization other than OI Foundation | ////////// | ////////// | ////////// | |
| Q | Visitation/Optimist Day/Camp Quality | ////////// | ////////// | ////////// | |
| R | Volunteer 1 week/Camp Quality (limit 5) | ////////// | ////////// | ////////// | |
| S1 | Other Projects, 1 to 30 days | ////////// | ////////// | ////////// | |
| S2 | Other Projects 2 - 6 months DO NOT report till 4 th qtr. | ////////// | ////////// | ////////// | |
| S3 | Other Projects Year Round DO NOT .report till 4 th qtr. | ////////// | ////////// | ////////// | |

Interclub Visitation (Maximum 2 per quarter)

| Date | Club Visited | # Mem. | Club | Visited | Out of Zone |
|------|--------------|--------|------|---------|-------------|
| | | | | | |
| | | | | | |

Out of District visitation

| Date | Club Visited | # Mem. | District |
|------|--------------|--------|----------|
| | | | |

| | | | |
|----------------|--------|--------|------|
| Club Name | Zone # | Club # | Date |
| | | | |
| Reported By: | Office | Phone | |
| | | | |
| E-Mail Address | | | |
| | | | |

Return Original to:
John Breidenbach , A&A Chair
163 Edge Hill Road
Boyertown, Pa. 19512
Copy to Zone Lt. Governor

Due (October 10, 2010
Bonus for on time: 400 Credits
Phone: 610-367-2027
E-Mail Address: johnbreid@aol.com

